

# St. Andrew Presbyterian Church

3rd Sunday after Pentecost

June 14, 2026

Rev. Tripp Brogdon, Pastor

Elder Ceil Hydrick, Liturgist

Mavis Stephens, Choir Director

Dr. Jeff Gilbreath, Pianist

Prelude

"I Love to Tell the Story"

## We Gather in God's Presence

Welcome

\*Call to Worship:

One: Jesus Christ summons us to answer God's call of mercy.

**All: Christ gathers us and gives us power to be healed and to heal,**

One: to be forgiven and to forgive,

**All: to be freed from sin and to set others free,**

One: to tell one another and the world: God's presence is at hand.

**All: Let us worship God.**

\*Hymn

"Arise, Your Light Is Come!"

#744

Gathering Prayer

Call to Confession

Prayer of Confession:

**God of our salvation, incline your ear to us. You have given us power: power to heal, to bring hope, to comfort, to restore. But we ignore that power, choosing to live our own lives. At worst, we abuse that power, storing up riches for ourselves without an eye for the needs of others. Forgive us.**

**Remind us of our call to proclaim your good news, and to welcome each other as we would welcome you. Amen. (Silent Confession)**

Hymn of Response

"Spirit of God, Descend upon My Heart" v.1

#688

Assurance of Pardon

One: The ancient words still bring truth today:

**All: While we were still sinners, Christ died for us.**

One: Praise be to God for this abounding love!

**All: We are forgiven. Thanks be to God!**

\*Passing of the Peace

\*Gloria Patri

#581

## We Listen for God's Word

Prayer for Illumination

Scripture

Romans 5:1-8

Solo

"You May Know"

Scripture Reading

Matthew 9:35-10:8

Sermon

"Be Careful What You Pray For"

\*Hymn

"Lord, Speak to Me That I May Speak"

#722

## We Respond to God's Word

Affirmation of Faith: The Confession of 1967, 9.32-33

***The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. His human life involves the church in the common life of all people. His service to men and women commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering, so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations, and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.***

Prayers of the People

Call for the Offering

(The offering plate is not passed, but is located on a stand outside the sanctuary doors.)

Offertory

"People Need the Lord"

\*Doxology

#606

\*Prayer of Dedication

## We Are Sent into the World

\*Hymn

"Will You Come and Follow Me (The Summons)"

#726

\*Benediction

\*Postlude

"Higher Ground"

\*Please rise in body or spirit.

***Bold and italic type indicates our shared response.***

**Calendar of Events:**

Thurs., June 18 1:00 PM Caring Hands

**Guests**

Welcome! It is a blessing to have you worship with us today. We warmly invite your participation in the worship, fellowship, and ministry of our congregation. The pastor is available to answer any questions you might have after worship, by email or phone. There is a place for you here.

Children's activity bags are available from an usher for the sermon time. Please leave the bag in the pew as you leave. A nursery is provided for children 3 years of age and under.

Live Streams and recordings of each week's worship service are available on our YouTube channel. For more information, visit us at [www.standrewdecatour.org](http://www.standrewdecatour.org)



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**Scripture Reading, Ceil Hydrick: Romans 5:1-8**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

**Scripture Reading, Rev. Brogdon: Matthew 9:35-10:8**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip

and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment."