

# St. Andrew Presbyterian Church

3rd Sunday of Easter  
Rev. Tripp Brogdon, Pastor  
Mavis Stephens, Choir Director

May 4, 2025  
Elder Bob Naumann, Liturgist  
Dr. Jeff Gilbreath, Pianist

Prelude

“”

Dr. Gilbreath

## We Gather in God’s Presence

Welcome

Rev. Tripp Brogdon

Minute for Mission

Presbyterian Women’s Birthday Offering

Barbara Allen

\*Call to Worship:  
One: We glorify you, O Lord, for you have lifted us up.  
**All: O Lord, our God, we cried out to you, and you healed us.**  
One: Sing praises to the Lord, O faithful ones, and praise God’s holy name.  
**All: For God’s anger is but for a moment, but God’s favor is for a lifetime.**  
One: Weeping may linger for the night, but joy comes with the morning.  
**All: O God, you have turned our mourning into dancing! Let us worship God!**

\*Hymn

“In the Bulb There Is a Flower” (Hymn of Promise)

#250

Gathering Prayer

Call to Confession

Prayer of Confession:  
**Generous God, in Jesus you have shown us love— love that seeks, love that suffers, love that survives all things. You call us, even command us, to show that love in our lives. Yet we turn away from what you would have us do. We confess that the ways of love are not our ways. We deny and ignore, hurt and hate, despise and reject. Have mercy on us. Help us to receive your love so that we can love others. Help us to receive your love so that we can love ourselves. Amen.** (Silent Confession)

Hymn of Response

“We Are Forgiven”

#447

Assurance of Pardon:  
One: Rise up from the dust! Cast off the shroud of sorrow and put on the joy of the Lord.  
**All: In Jesus Christ we are forgiven. Thanks be to God!**

\*Passing of the Peace

\*Gloria Patri

#581

## We Listen for God’s Word

Prayer for Illumination

Elder Bob Naumann

Scripture Reading

Psalms 30

Elder Bob Naumann

\*Hymn

“Jesus Calls Us”

#720

Scripture Reading

John 21:1-19

Rev. Brogdon

Sermon

“”

Rev. Brogdon

## We Respond to God’s Word

Call for the Offering  
(The offering plate is not passed, but is located on a stand outside the sanctuary doors.)

Offertory

“”

Dr. Gilbreath

\*Doxology

#606

\*Prayer of Dedication

Communion Anthem

“See the Bread, See the Wine”

Choir

Communion

Invitation to the Table

Prayer of Great Thanksgiving

One: Christ is risen!

**All: Christ is risen, indeed.**

One: Lift up your hearts.

**All: We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

One: Worthy are you, Lord God, and worthy is the Lamb... One: ...we join in the eternal hymn of praise.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

One: Providing God, your Son prepared a simple meal for his disciples.

One: Great is the mystery of faith:

**All: Christ has died, Christ is risen, Christ will come again.**

Rev. Brogdon continues.  
Breaking of the Bread and Sharing of the Cup

Prayer After Communion  
*At your table, Giving God, we have been fed; our thirsty spirits have been quenched. We give you thanks for this taste of your kingdom meal, when wolf and lamb will feed together and peace will reign on your holy mountain; in Jesus' name. Amen.*

We Are Sent Into the World		
*Hymn	"Lift High the Cross"	#826
*Benediction		Rev. Brogdon
Postlude	"	Dr. Gilbreath

\*Please rise in body or spirit.  
***Bold and italic type indicates our shared response.***

**Calendar:**

Tues., May 6	10:00 AM Presbyterian Women's meeting
Sun., May 11	Mother's Day Presbyterian Women's Birthday Offering. Please make checks payable to "Presbyterian Women".
Mon., May 12	HAD lunch-sign up to bring rolls, cornbread, dessert or serve

**Guests**

Welcome! It is a blessing to have you worship with us today. We warmly invite your participation in the worship, fellowship, and ministry of our congregation. The pastor is available to answer any questions you might have after worship, by email or phone. There is a place for you here.

Children's activity bags are available from an usher for the sermon time. Please leave the bag in the pew as you leave. A nursery is provided for children 3 years of age and under.

Live Streams and recordings of each week's worship service are available on our YouTube channel. For more information, visit us at [www.standrewdecaturn.org](http://www.standrewdecaturn.org)



May 4, 2025

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### **Scripture Reading, Bob Naumann: Psalm 30**

I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me. O Lord my God, I cried to you for help, and you have healed me. O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit. Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name. For his anger is but for a moment; his favor is for a lifetime. Weeping may linger for the night, but joy comes with the morning. As for me, I said in my prosperity, "I shall never be moved." By your favor, O Lord, you had established me as a strong mountain; you hid your face; I was dismayed. To you, O Lord, I cried, and to the Lord I made supplication: "What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness? Hear, O Lord, and be gracious to me! O Lord, be my helper!" You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy, so that my soul may praise you and not be silent. O Lord my God, I will give thanks to you forever.

### **Scripture Reading, Rev. Brogdon: John 21:1-19**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to

them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him,

“Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”