

St. Andrew Presbyterian Church

22nd Sunday after Pentecost

October 20, 2024

Rev. Tripp Brogdon, Pastor

D. Ann Norris, Liturgist

Mavis Stephens, Choir Director

Dr. Jeff Gilbreath, Pianist

Prelude "Make Me a Blessing" Dr. Gilbreath

We Gather in God's Presence

Welcome Rev. Tripp Brogdon

Call to Worship:

One: The Lord is our dwelling place,

All: a home of peace and plenty.

One: The Lord is our dwelling place,

All: a refuge when trouble is near.

One: The Lord is our dwelling place,

All: a temple that will stand forever.

*Hymn "From All That Dwell Below the Skies" #327

Gathering Prayer

Call to Confession

Prayer of Confession:

O Lord, you have taught us that whoever wishes to become great must be a servant, and whoever seeks to be first must be last and servant of all. Still, O Lord, we are like James and John, seeking seats of glory. We organize our lives around ladders to climb, not realizing that we are stepping on people whom you love. Forgive us, O Christ, and teach us to follow in your way, for the Son of Man came not to be served but to serve, and to give his life as a ransom for many. Amen. (Silent Confession)

Hymn of Response "Just as I Am, without One Plea" v. 3 #442

Assurance of Pardon:

One: Hear the promise of the Lord: Those who love me, I will deliver. When you call me, I will answer. I will rescue you from danger and show you my salvation.

Believe this good news: in Jesus Christ we are forgiven.

All: Thanks be to God!

*Passing of the Peace

*Gloria Patri #581

We Listen for God's Word

Prayer for Illumination D. Ann Norris

Scripture Reading Isaiah 53:4-12 D. Ann Norris

Choir Anthem "The Lord Will Be My Shepherd" Choir

Scripture Reading Mark 10:35-45 Rev. Tripp Brogdon

Sermon "" Rev. Tripp Brogdon

*Hymn "Will You Let Me Be Your Servant (The Servant Song)" #727

We Respond to God's Word

Affirmation of Faith: Adapted from the Confession of 1967, 9.32–33

The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. His human life involves the church in the common life of all people. His service to men and women commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations, and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.

Prayers of the People

One: Let your will be done,

All: on earth as in heaven.

Call for the Offering

Offertory "To Be God's People" Dr. Gilbreath

*Doxology #606

*Prayer of Dedication

We Are Sent into the World

*Hymn "O Lord My God (How Great Thou Art)" #625

*Benediction

Rev. Tripp Brogdon

*Postlude

“Love Lifted Me”

Dr. Gilbreath

*Please rise in body or spirit.

Bold and italic type indicates our shared response.

Calendar of Events:

Wed., Oct. 23

4:30 PM Choir

5:30 PM Blessing of the Animals

Guests

Welcome! It is a blessing to have you in worship with us today. We warmly invite your participation in the worship, fellowship, and ministry of our congregation. The pastor is available to answer any questions you might have after worship, by email or phone. There is a place for you here.

Children's activity bags are available from an usher for the sermon time. Please leave the bag in the pew as you leave. A nursery is provided for children 3 years of age and under.

Live Streams and recordings of each week's worship service are available on our YouTube channel. For more information, visit us at www.standrewdecatour.org



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Scripture Reading, D. Ann Norris: Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Scripture Reading, Rev. Brogdon: Mark 10:35-45

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."