

# St. Andrew Presbyterian Church

3<sup>rd</sup> Sunday after Pentecost

June 9, 2024

Rev. Tripp Brogdon, Pastor

Barb Mouton, Liturgist

Mavis Stephens, Choir Director

Dr. Jeff Gilbreath, Pianist

Prelude

“My Life, My Joy, My All”

Dr. Gilbreath

## We Gather in God’s Presence

Pastor’s Welcome

Call to Worship:

One: Wait for the Lord.

**All: God is full of love and promises to forgive.**

One: Wait for the Lord.

**All: We will not lose hope, for God has come to save.**

One: O give thanks to the Lord with your whole heart.

**All: God’s steadfast love endures forever. Thanks be to God!**

\*Hymn

“Come, Thou Long Expected Jesus”

#82

Gathering Prayer

Call to Confession

Prayer of Confession:

**Gracious God, have mercy on us, for we have failed to be faithful to you, though you have been faithful to us. You show us your wisdom, but we prefer to go our own way. Our broken relationships with you and one another have created poverty in us and our neighbors. In your mercy, reconcile us to you and one another for the work of justice, peace, and love, through Jesus Christ, our redeemer. Amen. (Silent Confession)**

Hymn of Response

“Rock of Ages, Cleft for Me” vs.1

#438

Assurance of Pardon:

One: Brothers and sisters, do not lose heart. We are being renewed day by day through the grace of Christ extended to us.

**All: Thanks be to God; we are forgiven!**

\*Passing of the Peace

\*Gloria Patri

#581

## We Listen for God’s Word

Prayer for Illumination

Barb Mouton

Scripture Reading

2 Corinthians 4:13-5:1

Barb Mouton

Anthem

“I Love You, Lord”

Choir

Scripture Reading

Mark 3:20-35

Rev. Brogdon

Sermon

“Intervention”

Rev. Brogdon

\*Hymn

“God of Grace and God of Glory”

#307

## We Respond to God’s Word

Affirmation of Faith Adapted from the Confession of 1967, 9.32–33

***The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church’s mission. His human life involves the church in the common life of all people. His service to men and women commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering, so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God’s judgment on the inhumanity that marks human relations, and the awful consequences of the church’s own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God’s renewal of human life in society and of God’s victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.***

Prayers of the People

Call for the Offering

Offertory

“I’d Rather Have Jesus”

Dr. Gilbreath

\*Doxology

#606

\*Prayer of Dedication

## We Are Sent into the World

\*Hymn

“This Is My Father’s World”

#370

\*Benediction

Rev. Brogdon

\*Postlude

“When We All Get to Heaven”

Dr. Gilbreath

\*Please rise in body or spirit.

***Bold and italic type indicates our shared response.***

**Calendar of Events:**

Mon., June 10 HAD Lunch, sign up to bring cornbread, rolls, dessert or serve.  
Wed., June 12 4:30 PM Choir  
5:30 PM CONNECT w/Bo Lundy, Haiti Hospital  
Sun., June 16 Father’s Day

**To Our Guests:**

Welcome! It is a blessing to have you in worship with us today. We warmly invite your participation in the worship, fellowship, and ministry of our congregation. The pastor is available to answer any questions you might have after worship, by email or phone. There is a place for you here.

Children’s activity bags are available from an usher for the sermon time. Please leave the bag in the pew as you leave. A nursery is provided for children 3 years of age and under.

Live Streams and recordings of each week’s worship service are available on our YouTube channel. For more information, visit us at [www.standrewdecalur.org](http://www.standrewdecalur.org)



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**Scripture Reading, Barb Mouton: 2 Corinthians 4:13-5:1**

But just as we have the same spirit of faith that is in accordance with scripture--"I believed, and so I spoke" --we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**Scripture Reading, Rev. Brogdon: Mark 3:20-35**

and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one

can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"-- for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."