St. Andrew Presbyterian Church

2nd Sunday after Pentecost Rev. Tripp Brogdon, Pastor

Mavis Stephens, Choir Director

June 2, 2024 John Jordan, Liturgist Dr. Jeff Gilbreath, Pianist

Prelude

"Celebrate Jesus"

Dr. Gilbreath

We Gather in God's Presence

Welcome

Call to Worship:

One: The God who has searched us and knows us, who is acquainted with all our ways, is the God who calls us each by name.

All: The Lord's name be praised!

One: The God who liberated slaves from Egypt, the Lord of the Sabbath who bids us rest, is the God who empowers us to make Jesus' life visible in our very

bodies.

All: The Lord's name be praised!

One: Let us sing aloud and shout for joy to God, who is our strength.

All: The Lord's name be praised!

*Hymn "Brethren, We Have Met to Worship" #396

Gathering Prayer

Call to Confession

Prayer of Confession:

God of the outstretched arm, though you lead us into freedom, we choose again and again the chains of sin. Forgive us, we pray, for bowing to the false gods of our time: We believe we have made ourselves, rather than being made in your image—the work of your hands. We practice legalism against others, yet expect exceptions for ourselves. We rest in ease, while others bear heavy burdens on our behalf. Heal us where we are withered in hand or heart or faith. Stretch us beyond what we have managed or imagined, to live as you intend and command. In the name of Christ, who came to set us free. Amen. (Silent Confession)

Hymn of Response

"Rock of Ages, Cleft for Me" vs. 1

#438

Assurance of Pardon:

One: In Christ, we died to our old selves and became new creations.

All: Therefore, we proclaim Jesus Christ as our Lord, and the life of Jesus is in us. We are forgiven! Thanks be to God.

*Passing of the Peace

*Gloria Patri #581

We Listen for God's Word		
Prayer for Illumination	1	John Jordan
Scripture Reading	Deuteronomy 5:12-15	John Jordan
Anthem	"Lord of the Morning"	Choir
Scripture Reading	Mark 2:23-3:6	Rev. Brogdon
Sermon	"Why Don't You Give It a Rest"	Rev. Brogdon
	We Respond to God's Word	
Call for the Offering	I Relieve in a Hill Called Mount Calvary"	Dr. Gilbreath

*Doxology *Believe in a Hill Called Mount Calvary Dr. Gilbreath

*Prayer of Dedication

*Communion Hymn "We Gather Here in Jesus' Name #510 (Come, Share the Lord)"

Communion

Invitation to the Table

Prayer of Great Thanksgiving One: The Lord be with you.

All: And also with you. One: Lift up your hearts.

All: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

One: You shattered the silence of chaos, Majestic God...

One: Therefore we lift our voices with those who worship you in every time and

place, singing your glory forever and ever:

All: Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

One: You are holy, God of all life...

One: ...we would speak of that mystery we call faith:

All: Christ has died; Christ is risen; Christ will come again.

Rev. Brogdon continues prayer.

Breaking of the Bread and Sharing of the Cup

Prayer After Communion

God, from this table, you send us. As those who have been fed, help us to bind ourselves to those who hunger and to those who search for a home. As those who have experienced this meal of communion and fellowship together, help us to bind ourselves to those who live in the shadows, to those who long for companionship. Help us to bind ourselves to those who are forgotten, to embrace those who are pushed aside by hate and anger. Send us, who are nourished, to share your life, your love, your grace with all. Amen.

We Are Sent Into the World

*Hymn "I Want to Walk as a Child of the Light" #377

*Benediction Rev. Brogdon
Postlude "One Day" Dr. Gilbreath

*Please rise in body or spirit.

Bold and italic type indicates our shared response.

Calendar:

Wed., June 5 10:00 AM Mission Committee Meeting

Thurs., June 6 1:00 PM Caring Hands

Sun., June 9 8:00 AM Café Connect opens.

Mon., June 10 HAD – Sign-up to bring rolls, dessert or serve.

Wed., June 12 4:30 PM Choir

5:30 PM CONNECT w/Bo Lundy, Haiti Hospital

To Our Guests:

Live Streams and recordings of each week's worship service are available on our YouTube channel. For more information, visit us at www.standrewdecatur.org.



June 2, 2024

Rev. Tripp Brogdon, Pastor 3310 Danville Rd. SW Decatur, AL 35603 256-355-6310 Tripp@standrewdecatur.org www.standrewdecatur.org Scripture Reading, John Jordan: Deuteronomy 5:12-15

Observe the subbath day and keep it hely see the LORD ve

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work--you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Scripture Reading, Rev Brogdon: Mark 2:23-3:6

One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.