

St. Andrew Presbyterian Church

16th Sunday in Ordinary Time

Rev. Rosemary McMahan, Interim Pastor

Mavis Stephens, Choir Director

July 21, 2019

Elder Bob Naumann, Liturgist

Dr. Jeff Gilbreath, Pianist

Prelude

“Faith of Our Fathers”

Dr. Jeff Gilbreath

We Prepare Our Hearts for Worship

Pastor’s Welcome (Please sign the friendship roster.)

Call to Worship

One: This is the day that the Lord has made!
All: We are glad! We rejoice in it!
One: Our hearts are happy to enter the house of the Lord!
All: We celebrate the gathering of God’s people.
One: We lift our voices in praise and thanksgiving.
All: We worship the Lord, for this is the day that He has made!

Prayer of Adoration

*Hymn of Worship

“To God Be the Glory”

#634

Please pass your prayer cards to the aisle for pickup.

Invitation to Confession: God sent his Son into the world not to condemn the world but that the world might be saved through Him. Let us confess our sins against God and our neighbor.

Prayer of Confession:
Merciful God, we humbly confess our sins and ask your mercy. We have not loved you with our whole heart, nor have we loved our neighbor as ourselves. We have failed to do justice, to love kindness, or to walk humbly with you, our God. Have mercy on us in your great compassion. Cleanse us from sin and create in us a clean heart and a right spirit, we ask in Jesus’ name. Amen. (We make our silent confession.)

Hymn

“We Believe in God the Father” (“Holy Manna”
(to the tune of “Brethren We Have Met to Worship”)

See Screen

Declaration of Forgiveness:
One: The mercy of the Lord is everlasting. I declare to you, in the name of Jesus Christ, we have been forgiven.
All: To God be the glory! Amen.

The Peace:
One: Since Christ has opened his heart to us, let us open our hearts to each other in peace.
All: Thanks be to God. Amen.

*Gloria Patri

#581

Solo

“The King of Love My Shepherd Is”

Amelia Adams

We Listen for the Word

Prayer for Illumination

Old Testament Scripture

Deut. 11:8, 18-21

Elder Naumann

Old Testament Scripture

Jeremiah 31:31-34

Elder Naumann

Gospel Reading

Matt. 1:1-6; 15-17

Rev. McMahan

Message

“Ancestry.com”

Rev. McMahan

We Respond to the Word

Affirmation of Faith

“I Believe in God the Father”

#481

Prayers of the People: The Lord’s Prayer (debts/debtors)

Offertory

“My Faith Looks Up to Thee” / “Fairest Lord Jesus”
Dr. Gilbreath, Piano

Amelia Adams

*Doxology

*Prayer

#606

We Go Forth to Minister

*Hymn of Sending

“Great Is Thy Faithfulness”

#39

*Blessing and Sending

Rev. McMahan

Postlude

“What a Mighty God We Serve”

Dr. Gilbreath

*All that are able are invited to stand.
Bold italic type indicates our shared response.

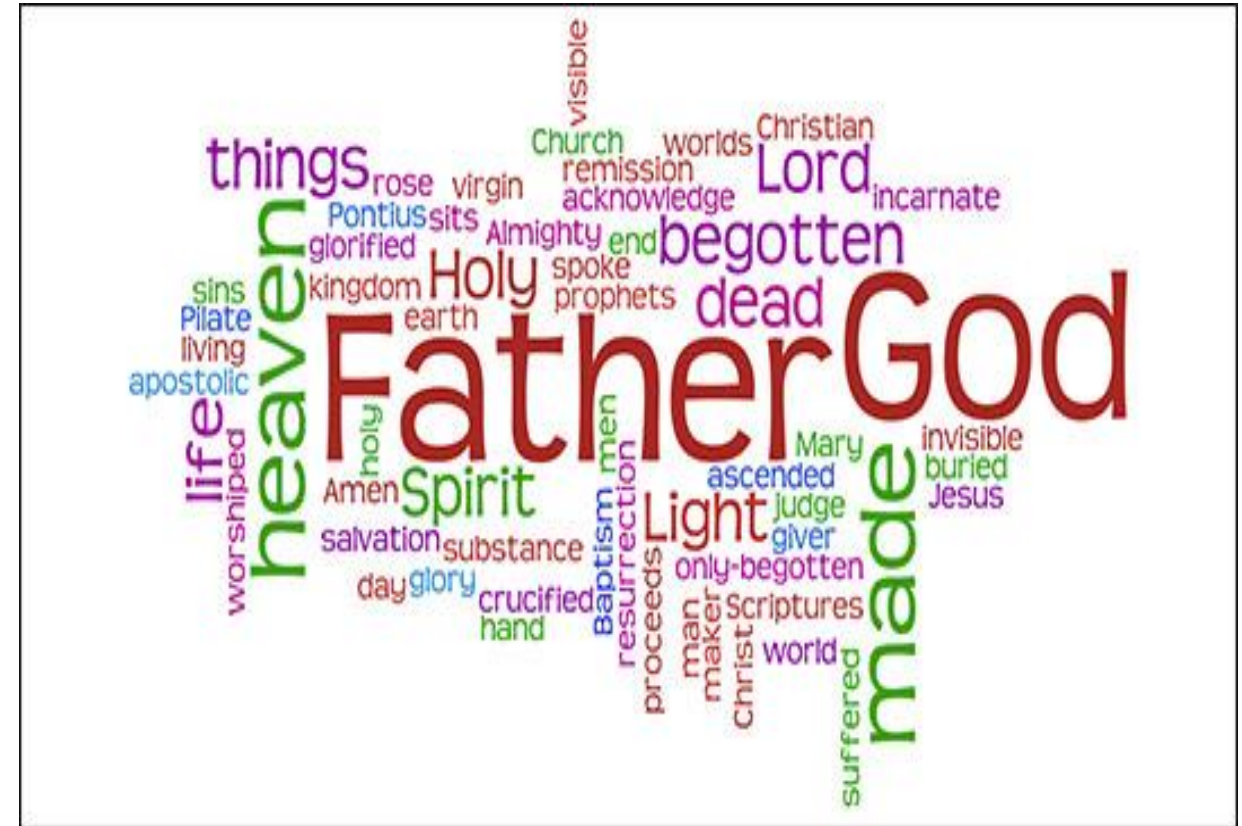
Welcome! It is a blessing to have you in worship with us today. We warmly invite your participation in the worship, fellowship, and ministry of this congregation where everyone is welcome as God's child. The pastor is available to answer any questions you might have after worship or by email or phone. There is a place for you here, and we are delighted to have you with us today.

The baptismal font at the entrance into the sanctuary signifies baptism as the entrance into the Universal Church and our inclusion in the worldwide family of Jesus Christ. It reminds us to remember our baptisms and be thankful.

In its historic confessions, dating back to the Apostles' Creed, the Presbyterian Church (U.S.A.) expresses the faith of the Reformed tradition. *Central to this tradition* is the affirmation of the majesty, holiness and providence of God who creates, sustains, rules and redeems the world in the freedom of sovereign righteousness and love. Related to this *central affirmation of God's sovereignty* are other great themes of the Reformed tradition:

- The call of the people of God for service as well as for salvation.
- Covenant life marked by a disciplined concern for order in the church according to the Word of God.
- A faithful stewardship that seeks proper use of the gifts of God's creation.
- A Church that exists by mission. Our worship empowers us to be sent back into the world as the hands and feet of Jesus Christ.
- The priesthood of believers. Minister, elder, deacon, member—all are equal and are each called to join in the work of worship, fellowship, and mission. Our Confessions are important because they define who we are and what we believe as Reformed Presbyterians.

An audio and written copy of each week's sermon is available on the website at www.standrewdecaturn.org.



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Scripture Reading Elder Naumann: Deut. 11:8, 18-21

Keep, then, this entire commandment that I am commanding you today, so that you may have strength to go in and occupy the land that you are crossing over to occupy...You shall put these words of mine in your heart and soul, and you shall bind them as a sign on your hand, and fix them as an emblem on your forehead. Teach them to your children, talking about them when you are at home and when you are away, when you lie down and when you rise. Write them on the doorposts of your house and on your gates, so that your days and the days of your children may be multiplied in the land that the LORD swore to your ancestors to give them, as long as the heavens are above the earth.

Scripture Reading Elder Naumann: Jer. 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt--a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more

Rev. Rosemary: Matt. 1:1-6; 15-17

An account of the genealogy of Jesus the Messiah, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Aminadab, and Aminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of King David. And Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called the Messiah. So all the generations from Abraham to David are fourteen generations; and from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

"We Believe in God the Father"

Church of England 2000; public domain

Verse 1

We believe in God the Father, God almighty, by whose plan earth and heaven sprang to being, all created things began. We believe in Christ the Savior, Son of God in human frame, virgin-born, the child of Mary upon whom the Spirit came.

Verse 2

Christ, who on the cross forsaken, like a lamb to slaughter led
suffered under Pontius Pilate, he descended to the dead.

We believe in Jesus risen, heaven's king to rule and reign
to the Father's side ascended till as judge he comes again.

Verse 3

We believe in God the Spirit; in one church, below, above;
saints of God in one communion, one in holiness and love.

So by faith, our sins forgiven, Christ our Savior, Lord and
Friend,

we shall rise with Him in glory to the life that knows no end.