

# St. Andrew Presbyterian Church

Day of Pentecost

June 9, 2019

Rev. Rosemary McMahan, Interim Pastor

Elder Greg Vogel, Liturgist

Mavis Stephens, Choir Director

Dr. Jeff Gilbreath, Pianist

Prelude

“Joyful, Joyful, We Adore Thee”

Dr. Gilbreath

## We Prepare Our Hearts for Worship

Pastor’s Welcome (Please sign the friendship roster.)

Call to Worship

One: Come, Spirit of God. Be here with us. May we feel your presence within, strengthening and renewing our spirits.

**All: Come, Spirit of God. Come and enliven our spirits as we join in songs of joy and praise.**

One: Come, Spirit of God. Renew us and renew your church. May your presence be a source of strength for our lives and for this body of Christ.

**All: Come, Spirit of God. Come and show us your way and your will.**

One: Come, Spirit of God. Renew our minds, transform our hearts, fill us with resolve and direct our energies to greater actions of love.

**All: Come, Spirit of God. Come and lift our spirits so that our lives will help renew and redeem your world.**

One: Come, Holy Spirit, and fill us with the breath of God.

Prayer of Adoration

\*Hymn of Worship

“Come Thou Almighty King”

#2

Please pass your prayer cards to the aisle for pickup.

Call to Confession: Let us call on the name of the One who invites us to speak the truth about ourselves and promises to show us mercy as we grow in our discipleship.

Prayer of Confession:

**Gracious Spirit, you indeed are the breath upon the waters and the wind beneath our wings. Yet, how often we think that because we cannot see you, you are not really there. We begin to trust our own strength, make our own decisions, enjoy our own triumphs, succeed by our own hard work, and so turn from your invisible presence. No longer do we seek you with all our heart, mind and soul. We neglect the gifts of prayer, the work of silence, and the obedience to your Holy Word. Gracious Spirit forgive our blind eyes which do not see your hovering presence and burn away our sinfulness with your fire. Let us feel once again the breath of life which flows from your constant care. Renew us and all creation. Amen.** (We make our silent confessions.)

Hymn

“Lord, Listen to Your Children Praying”

#469

Assurance of Pardon

One: Brothers and sisters, the Spirit of God which raised Jesus from the dead has raised us from our sins. Rejoice and be changed.

**All: Thanks be to God!**

The Peace: In gratitude for God’s mercy, let us offer each other God’s peace.

\*Gloria Patri

#581

Anthem

“Come Down, Lord”

Choir

## We Listen for the Word

Young at Heart

Prayer for Illumination

Scripture Reading

I Kings 19:1-13

Elder Vogel

Silent Preparation

Scripture Reading

Acts 2:1-21

Rev. McMahan

Message

“Living in the Spirit”

Rev. McMahan

\*Hymn of Reflection

“Breathe on Me, Breath of God”

#286

## We Respond to the Word

\* Affirmation of Faith: *from the PC(USA) Directory for Worship*

**The Holy Spirit is “the giver and renewer of life” who instills our faith and enables us to follow Jesus Christ. The Scriptures describe how the Spirit moved at the dawn of creation, anointed Christ in baptism, raised Jesus from the dead, and was poured out on the Church at Pentecost. The same Spirit is still at work in the life of the Church and the life of the world.**

**The Holy Spirit manifests God’s gracious action and empowers our grateful response. The Spirit gathers us for worship, enlightens and equips us through the Word, claims and nourishes us through the Sacraments, and sends us out in service. To each member of Christ’s body, the Spirit gives gifts for ministry in the Church and mission in the world. This we believe.**

Prayers of the People (debts/debtors): The Lord’s Prayer

Offertory

“Sweet, Sweet Spirit”

Dr. Gilbreath

\*Doxology

#606

\*Prayer

## We Go Forth to Minister

*Hymn of Sending	"Spirit, Spirit of Gentleness"	#291
*Blessing and Sending		Rev. McMahan
Postlude	"Greater is He That is In Me"	Dr. Gilbreath

\*All that are able are invited to stand.

***Bold italic type indicates our shared response.***

### **To Our Visitors & Guests:**

Welcome! It is a blessing to have you in worship with us today. We warmly invite your participation in the worship, fellowship, and ministry of this congregation where everyone is welcome as God's child. The pastor is available to answer any questions you might have after worship or by email or phone. There is a place for you here, and we are delighted to have you with us today.

From Pastor Rosemary:

Pentecost literally means "fiftieth day." As a Jewish religious celebration (Shavuot), it first marked the fifty days after Passover with a harvest festival and commemorated the giving of the Law at Mount Sinai. In the Christian tradition, Pentecost marks the end of the 50 Days of Easter. Acts 2 describes how the apostles and friends were gathered together in Jerusalem. Suddenly there is a great rushing of wind, and tongues of fire rested on each of the apostles. They began to speak in different languages, and the crowds around them – Jews from across the diaspora having come to Jerusalem for the Festival of Weeks – understood them. It was at this moment that Peter stood up and preached, revealing the will of God in Jesus Christ and affirming a continual outpouring of the Holy Spirit through repentance and baptism.

Pentecost was a turning point. Before that moment, the apostles were a group of followers who had listened to Jesus and assisted in his ministry. But without Jesus, they were aimless and confused. After the Holy Spirit entered the room, and after Peter preached, the apostles no longer looked inward. Filled with the Holy Spirit – the spirit of Jesus – they looked out and forward as ministers and leaders. The birth of the Church began with them and its life continues with us. *Come, Holy Spirit, come!*

An audio and written copy of each week's sermon is available on the website at [www.standrewdecatour.org](http://www.standrewdecatour.org).

# Welcome to



***“Growing in Faith; Sharing the Good News;  
Living in God’s Love.”***

June 9, 2019

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### **Scripture Reading Greg Vogel: I Kings 19:1-13**

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup> Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” <sup>3</sup> Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

<sup>4</sup> But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O LORD, take away my life, for I am no better than my ancestors.” <sup>5</sup> Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” <sup>6</sup> He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup> The angel of the LORD came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” <sup>8</sup> He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. <sup>9</sup> At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” <sup>10</sup> He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed

your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

<sup>11</sup> He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup> and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup> When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

### **Scripture Reading Rev. McMahan and Jeff: Acts 2:1-21**

<sup>2</sup> When the day of Pentecost had come, they were all together in one place.

Chinese: 当五旬节到来的时候，他们都在一个地方。

<sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Arabic: 2 وفجأة ظهر من السماء صوت مثل اندفاع ريح عنيفة ، وملاً المنزل ،  
بأكمله حيث كانوا جالسين.

<sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

Greek: Οι διαχωρισμένες γλώσσες, όπως από τη φωτιά, εμφανίστηκαν μεταξύ τους και μια γλώσσα στηριζόταν σε κάθε μία από αυτές.

<sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Russian: Все они были наполнены Святым Духом и начали говорить на других языках, так как Дух дал им способность.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem.

Latin: Erant autem in Hierusalem habitantes Iudaei viri religiosi ex omni natione quae sub caelo sunt vivi.

<sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Yoruba (Sahara desert): Ati ni eyi ti ariwo awon eniyan n pejo, ti o si yawe, nitori won gbọ pe won nsoro ni ede abinibi ti olukuluku.

<sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?"

French: Etonnés et étonnés, ils demandèrent: "Tous ceux qui parlent le galiléen ne sont-ils pas?"

<sup>8</sup>And how is it that we hear, each of us, in our own native language?

French: Et comment se fait-il que nous entendions chacun de nous dans notre propre langue maternelle?

<sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Vietnamese: Parthians, Medes, Elamites, và cư dân của Mesopotamia, Judea và Cappadocia, Pontus và Châu Á,

<sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,

Vietnamese: Phrygia và Pamphylia, Ai Cập và các bộ phận của Libya thuộc về Cyrene và du khách đến từ Rome, cả người Do Thái và proselytes,

<sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

Vietnamese: Người Cretans và người Ả Rập trong ngôn ngữ của chúng ta, chúng ta nghe họ nói về những hành động quyền lực của Thần.

<sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?"

Hausa (Nigeria) Da suka yi mamaki matuƙa, suka yi mamaki, suka ce wa junansu, "Mene ne wannan?"

<sup>13</sup>But others sneered and said, "They are filled with new wine."

German: Aber andere höhnten und sagten: "Sie sind mit neuem Wein gefüllt."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

German: Doch Petrus, der bei den Elf stand, erhob seine Stimme und sprach zu ihnen: Männer von Judäa und alle, die in Jerusalem leben, lassen dies euch wissen und hören auf das, was ich sage.

<sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

Spanish: De hecho, estos no están borrachos, como suponen, porque son solo las nueve de la mañana.

<sup>16</sup>No, this is what was spoken through the prophet Joel:

Spanish: No, esto es lo que se habló a través del profeta Joel:

<sup>17</sup>'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Norwegian: " I de siste dager vil det være Gud, at jeg vil utgyde min Ånd over alt kjød, og dine sønner og døtre skal profetere, og dine unge menn skal se visjoner, og dine gamle menn skal drømme drømmer.

<sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

Italian: Anche sui miei schiavi, sia uomini che donne, in quei giorni spanderò il mio Spirito; e loro profetizzeranno.

<sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

Italian: E mostrerò portentosi nel cielo sopra e segni sulla terra sottostante, sangue, fuoco e nebbia fumosa.

<sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Italian: Il sole sarà mutato in tenebre e la luna in sangue, prima della venuta del giorno grande e glorioso del Signore.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'

Italian: Allora tutti quelli che invocano il nome del Signore saranno salvati ».

These are the languages of the Lord.

**Thanks be to God.**